



# WEST WINDSOR TOWNSHIP

## DEPARTMENT OF COMMUNITY DEVELOPMENT DIVISION OF LAND USE

### WEST WINDSOR TOWNSHIP ZONING BOARD OF ADJUSTMENT

DATE: Thursday, February 5, 2026

TIME: 7:00 p.m.

LOCATION: **West Windsor Township Municipal Building**  
**271 Clarksville Road**  
**Meeting Room "A"**

#### AGENDA

**1. STATEMENT OF ADEQUATE NOTICE**

**2. ROLL CALL OF MEMBERS**

**\*3. REORGANIZATION:**

- a. Election of Chair
- b. Election of Vice Chair
- c. Appointment of Administrative Secretary – Kerielle Sollecito
- d. Appointment of Recording Secretary – Patricia Van Clef
- e. Appointment of Zoning Board Members to Site Inspection Review Subcommittee (3)

**\*4. CONSENT AGENDA:**

- a. Resolution (ZB2026 R-01) of Schedule of Regular Meetings (1<sup>st</sup> Thursday each month)
- b. Resolution (ZB2026 R-02) of Official and Other Newspapers to Receive Meeting Notices (Princeton Packet; The Times)
- c. Authorization for Chairman or Vice Chairman to approve bills and vouchers
- d. Resolution (ZB2026 R-03) appointing professional staff for 2026
  - 1. Mason, Griffin and Pierson – Trishka Cecil (Board Attorney)
  - 2. Van Cleef Engineering – Ian Hill (Board Civil Engineer)
  - 3. DeBlock Engineering – Chris Jepson (Board Environmental Engineer)
  - 4. Turek Consulting LLC – Fred Turek (Conflict Civil Engineer)
  - 5. Burgis Assoc. Inc. – David Novak (Board Planner)
  - 6. Arora and Associates – Quazi Masood (Board Traffic Engineer)
  - 7. Burgis Assoc. Inc. – Ed Snieckus (Landscape Architect)
  - 8. Fire Marshall – Tim Lynch
  - 9. Traffic Safety Officer – Sgt. Walter Silcox
- e. Resolution
  - 1. (ZB2026-R-04) recognizing the service of Henry Jacobsohn as a volunteer for 26 years
  - 2. (ZB2026-R-05) recognizing the service of John Church as a volunteer for 10 years
- f. Minutes: October 2, 2025

(over)

\*5. **RESOLUTION:**

**ZB24-04**

**Jacob Dick**

Request for 2-year extension  
110 Harris Street; Block 80, Lot 23

6. **CHAIR'S COMMENTS**

**& CORRESPONDENCE:** Public Comment – Non-agenda items  
(Limit 15 minutes – 3 minutes per person. Discussion on pending applications not permitted at this time.)

\*7. **REPORTS:** End of Year Report for 2025 pursuant to NJSA 40:55D-70.1

8. **CLOSED SESSION:** **(If needed)**

\*9. **ADJOURNMENT:** **[Targeted for 10pm]**

Susan Abbey, Chair  
Curtis Hoberman, Vice Chair

\* Indicates formal action may be taken