



WEST WINDSOR TOWNSHIP

DEPARTMENT OF COMMUNITY DEVELOPMENT DIVISION OF LAND USE

WEST WINDSOR TOWNSHIP ZONING BOARD OF ADJUSTMENT

DATE: Thursday, February 5, 2026

TIME: 7:00 p.m.

LOCATION: **West Windsor Township Municipal Building**
271 Clarksville Road
Meeting Room "A"

AGENDA

1. STATEMENT OF ADEQUATE NOTICE
2. ROLL CALL OF MEMBERS
- *3. REORGANIZATION:
 - a. Election of Chair
 - b. Election of Vice Chair
 - c. Appointment of Administrative Secretary – Kerielle Sollecito
 - d. Appointment of Recording Secretary – Patricia Van Clef
 - e. Appointment of Zoning Board Members to Site Inspection Review Subcommittee (3)
- *4. CONSENT AGENDA:
 - a. Resolution (ZB2026 R-01) of Schedule of Regular Meetings (1st Thursday each month)
 - b. Resolution (ZB2026 R-02) of Official and Other Newspapers to Receive Meeting Notices (Princeton Packet; The Times)
 - c. Authorization for Chairman or Vice Chairman to approve bills and vouchers
 - d. Resolution (ZB2026 R-03) appointing professional staff for 2026
 1. Mason, Griffin and Pierson – Trishka Cecil (Board Attorney)
 2. Van Cleef Engineering – Ian Hill (Board Civil Engineer)
 3. DeBlock Engineering – Chris Jepson (Board Environmental Engineer)
 4. Turek Consulting LLC – Fred Turek (Conflict Civil Engineer)
 5. Burgis Assoc. Inc. – David Novak (Board Planner)
 6. Arora and Associates – Quazi Masood (Board Traffic Engineer)
 7. Burgis Assoc. Inc. – Ed Snieckus (Landscape Architect)
 8. Fire Marshall – Tim Lynch
 9. Traffic Safety Officer – Sgt. Walter Silcox
 - e. Resolution
 1. (ZB2026-R-04) recognizing the service of Henry Jacobsohn as a volunteer for 26 years
 2. (ZB2026-R-05) recognizing the service of John Church as a volunteer for 10 years
 - f. Minutes: October 2, 2025

(over)

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WEBSITE: WWW.WESTWINDSORNJ.ORG

***5. RESOLUTION:**

ZB24-04
Jacob Dick
Request for 2-year extension
110 Harris Street; Block 80, Lot 23

**6. CHAIR’S COMMENTS
& CORRESPONDENCE:**

Public Comment – Non-agenda items
(Limit 15 minutes – 3 minutes per person. Discussion on pending applications not permitted at this time.)

***7. REPORTS:**

End of Year Report for 2025 pursuant to NJSA 40:55D-70.1

8. CLOSED SESSION: (If needed)

***9. ADJOURNMENT: [Targeted for 10pm]**

Susan Abbey, Chair
Curtis Hoberman, Vice Chair

* Indicates formal action may be taken